

**MS AMENDMENT
COMMISSIONER OF PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450**

In re Application of: **CAIN ET AL.**

Serial No.: **10/658,360**

Filed: **May 9, 2003**

For: **MOBILE AD-HOC NETWORK (MANET) PROVIDING CONNECTIVITY
ENHANCEMENT FEATURES AND RELATED METHODS**

Sir:

Transmitted herewith is a response in the above-identified application.

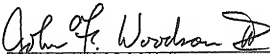
☒ No additional fee is required.

☒ **The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 08-0870.**

☒ PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN

☒ Please associate this application with Customer No. 27975.

March 21, 2006
DATE



JOHN F. WOODSON, II
REG. NO. 45,236